



# ALTON TOWN COUNCIL GRANT APPLICATION

## PART 1 - YOUR ORGANISATION

NAME OF ORGANISATION

Victorian Cricket

NAME OF CONTACT

Derek Gardener

ADDRESS OF CONTACT

TELEPHONE NO:

DAYTIME

07770365849

EVENING

EMAIL ADDRESS:

PLEASE OUTLINE BRIEFLY THE ACTIVITIES OF THE ORGANISATION

Raising funds for local charities by organising a Victorian Cricket Tournament for the community to enjoy.

PLEASE GIVE NUMBERS IN THE

ORGANISATION WHO ARE

|               |    |
|---------------|----|
| A) PAID       |    |
| B) VOLUNTEERS | 20 |

HOW MANY MEMBERS/BENEFICIARIES  
LIVE WITHIN ALTON

All

## PART 2 – GRANT REQUEST

AMOUNT OF GRANT APPLIED FOR

£400.00

WHAT IS THE TOTAL COST OF THE  
PROJECT/ITEM/SERVICE?

£1000.00

HAS MATCHED FUNDING ALREADY  
BEEN SECURED? IF SO, PLEASE STATE VALUE

£

WHAT IS THE GRANT TO BE USED FOR?

Paying for toilet hire and rubbish disposal

HAS YOUR ORGANISATION APPLIED FOR A  
GRANT ELSEWHERE TOWARDS THIS PROJECT?

YES/NO

IF YES, PLEASE  
GIVE DETAILS

SECURED / PENDING

WHAT OTHER FUNDRAISING HAS BEEN DONE TOWARDS THIS ITEM/PROJECT?  
EG CAKE STALL, COFFEE MORNING

We will seek sponsorship from local businesses

YOU ARE INVITED TO GIVE ANY ADDITIONAL INFORMATION WHICH MIGHT ASSIST THE  
COUNCIL IN CONSIDERING YOUR APPLICATION

To date we have donated approx.. £110,000 to various local charities that support the community, and it is a longstanding family friendly community event that is enjoyed by the residents of Alton.

## PART 3 - TO BE COMPLETED BY ALL APPLICANTS

PLEASE STATE BALANCES IN HAND AT  
THE END OF LAST FINANCIAL YEAR

£2,764.91

LEVEL OF UNALLOCATED RESERVES

£2,517.16

HOW MUCH DID THE GROUP RAISE  
LAST YEAR (EG FUNDRAISING BY THE  
GROUP OTHER THAN BY GRANT  
APPLICATION)?

£8,000.00

PLEASE ENSURE ALL RELEVANT DOCUMENTATION IS ENCLOSED WITH THIS APPLICATION

### CHECKLIST

☒

All relevant parts of the form completed

☒

Form signed

☒

Most recent accounts (Audited or draft)

☐

Constitution/Rules

☐

Child Protection Policy (if applicable)

**Copies of this completed form and any supporting papers will appear on a Town Council Committee Agenda and will be discussed by the Committee in the presence of the Press and Public.**

I DECLARE THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE ABOVE INFORMATION IS CORRECT. I ALSO DECLARE THAT ANY GRANT AWARDED WILL BE USED SOLELY FOR THE PURPOSES OUTLINED IN THIS APPLICATION AND I WILL COMPLETE A GRANT EVALUATION FORM WITHIN 6 MONTHS OF THE AWARD OF GRANT. I UNDERSTAND THAT ALTON TOWN COUNCIL RESERVES THE RIGHT TO RECLAIM THE GRANT IN THE EVENT OF IT NOT BEING USED FOR THE PURPOSE SPECIFIED.

NAME ...Derek Gardner.....

SIGNATURE ...*D*.....

POSITION ...Chairperson..... DATE...11.../...01.../...2024.....

**Completed applications should be sent to: Alton Town Council, Town Hall, Market Square, Alton, Hampshire GU34 1HD**

Applications are also available from our web site [www.alton.gov.uk](http://www.alton.gov.uk)